

# **General Purposes Committee of Aldermen**

#### Date: TUESDAY, 18 OCTOBER 2022

**Time:** 11.00 am

#### Venue: HYBRID PUBLIC MEETING (ACCESSIBLE REMOTELY)

Members: Alderman Sir William Russell (Chairman) Alderman Sir Charles Bowman (Deputy Chairman) The Rt Hon. The Lord Mayor Vincent Keaveny Alderman Ian David Luder Alderman Sir David Wootton Alderman Sir Andrew Parmley Alderman Sir Peter Estlin Alderman Nicholas Lyons Alderman Alison Gowman Alderman Timothy Hailes Alderman Professor Michael Mainelli Alderman Robert Howard

Alderman and Sheriff Alastair King DL Alderman Gregory Jones KC Alderman Prem Goyal Alderman Professor Emma Edhem Alderman Robert Hughes-Penney Alderwoman Susan Langley Alderman Bronek Masojada Alderman Bronek Masojada Alderman Alexander Barr Alderman Christopher Makin Alderman Tim Levene Alderwoman Jennette Newman

#### Enquiries: Gemma Stokley gemma.stokley@cityoflondon.gov.uk

#### Accessing the virtual public meeting

#### Members of the public can observe this public meeting at the below link: <u>https://youtu.be/LI7Mz4EOLbk</u>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

#### John Barradell Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public

#### 1. APOLOGIES

## 2. MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA

#### 3. MINUTES

To approve the minutes of the last meeting of the General Purposes Committee of Aldermen held on 6 September 2022.

For Decision (Pages 7 - 12)

### 4. CITY BIDS PRESENTATION

Lady Lucy French and Ruth Duston, OBE, to provide an update to the Committee on City BIDs.

**For Information** 

#### 5. **REVIEWED AND UPDATED WARDMOTE BOOK**

Joint report of the Comptroller and City Solicitor and the Town Clerk and Chief Executive.

**For Information** 

(Pages 13 - 16)

#### 6. SHRIEVAL PLAN 2022/23 Report of the Executive Director & Private Secretary to the Lord Mayor.

For Information

(Pages 17 - 24)

#### 7. **STRATEGY MORNING - NEXT STEPS** The Chairman to be heard.

#### **For Discussion**

# 8. APPOINTMENT TO LORD MAYORS SHOW LIMITED

To nominate Alderman & Sheriff Alastair King as a Director of the Lord Mayor's Show Ltd.

**For Decision** 

# 9. ALDERMANIC APPOINTMENTS

The Chairman to be heard.

### 10. OUTSTANDING ACTIONS LIST

To note the outstanding actions in respect of the General Purposes Committee of Alderman's work programme.

For Information (Pages 25 - 28)

## 11. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

### 12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

#### 13. EXCLUSION OF THE PUBLIC

**MOTION -** That, in accordance with the Court of Aldermen's Disclosure Arrangement (Standing Order 25), the public shall be excluded from the meeting for the following items of business on the grounds that the Chairman and Deputy Chairman of the General Purposes Committee of Aldermen have determined, having had due regard to the Disclosure Arrangement, that disclosure should not be permitted.

**For Decision** 

#### Part 2 - Non-Public

#### 14. NON-PUBLIC MINUTES

To approve the non-public minutes of the last meeting of the General Purposes Committee of Aldermen held on 6 September 2022.

For Decision (Pages 29 - 32)

#### 15. **ALDERMANIC QUALIFICATIONS - FOREIGN CONVICTIONS** Report of the Comptroller and City Solicitor.

For Decision (Pages 33 - 38)

# 16. NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

17. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED

# Part 3 – Confidential

# 18. **STAFFING MATTER**

Report of the Executive Director & Private Secretary to the Lord Mayor.

For Decision